## AMERICAN LACROSSE LEAGUE TEAM DIRECTORY INFORMATION

|                                    | and on the website:      |                            |                          |  |
|------------------------------------|--------------------------|----------------------------|--------------------------|--|
| US Lacrosse Te                     | eam ID Number:           |                            |                          |  |
| Location of team                   | m (Town & State):        |                            |                          |  |
| Jersey Colors (6<br>Home –<br>#1 – | ONE PRINCIPAL COLOR): or | Away –<br>#2 –             |                          |  |
| Web Site:                          |                          |                            |                          |  |
|                                    | Primary Representative   |                            | Secondary Representative |  |
| Name:                              |                          |                            |                          |  |
| Address:                           |                          |                            |                          |  |
| Town:                              |                          |                            |                          |  |
| State & Zip:                       |                          |                            |                          |  |
| Zip Code:                          |                          |                            |                          |  |
| <b>Home Phone:</b>                 |                          |                            |                          |  |
| Cell Phone:                        |                          |                            |                          |  |
| Work Phone:                        |                          |                            |                          |  |
| E-mail:                            |                          |                            |                          |  |
| Home Field & A                     | Address:                 | Alternate Field & Address: |                          |  |

**DPM: 10-28-16**